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## BIB DATA SHEET

CONFIRMATION NO. 7179

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/560,631	12/13/2005 RULE	725	2623	031749/305129		
<b>APPLICANTS</b> Jonathan Peter Vincent Drazin, South Oxfordshire, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB04/02568 06/14/2004 <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0313720.5 06/13/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 08/22/2006						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and <u>/BENNETT</u> <u>INGVOLDSTAD/</u> Acknowledged <u>Examiner's signature</u>		<input type="checkbox"/> Met after Allowance <u>Initials</u>	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 39	<b>TOTAL CLAIMS</b> 37	<b>INDEPENDENT CLAIMS</b> 7
<b>ADDRESS</b> ALSTON & BIRD LLP BANK OF AMERICA PLAZA 101 SOUTH TRYON STREET, SUITE 4000 CHARLOTTE, NC 28280-4000 UNITED STATES						
<b>TITLE</b> Interactive television system						
<b>FILING FEE RECEIVED</b> 2550	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			